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Daniel L. Palmer
County Manager

Linda M. Wolf
Purchasing Agent

**TO:** All Bidders

**FROM:** Linda Wolf, CPA, Purchasing Agent

**DATE:** April 1, 2015

**SUBJECT:** Addendum #2 HWAY 15-39 RFP ENVIRONMENTAL TESTING & ANALYSIS

This Addendum, issued to bid document holders of record, indicates changes to the bid documents for the RFP for HWAY 15-39 ENVIRONMENTAL TESTING & ANALYSIS Opening April 3, 2015.

Please note the RFP Opening Date has been extended until April 8, 2015.

Please replace the PROPOSAL with the attached.

END OF ADDENDUM # 2

## **PROPOSAL**

## **TESTING SERVICES**

	SERVICE DESCRIPTION	UNIT RATE			
Laboratory Services (Environmental)					
A.	Asbestos Test - Bulk	Each			
B.	Lead Test (Paint Chip)	Each			
C.	Lead Test (TCLP)	Each			
D.	Mold Test - Bulk	Each			
E.	Gasoline/Diesel Fume Test	Each			
E.	PCB Test	Each			
F.	Timber Deck Bridge Inspection - Complete	Each			
Offic	ee Engineering Analysis	\$/per hour			
Field	Engineering Analysis(if different)	\$/per hour			
Field Technician		\$/per hour			
Include other positions needed		\$/per hour			
Tran	sportation	\$/per mile			
Antio	cipated equipment rentals	\$/day or hour			

SERVICE	ESTIMATED QUANTITY	UNIT RATE		ESTIMATED COSE			
Laboratory Analysis							
Sample Preparation		\$	/Each				
PCM (24-Hour TAT)		\$	/Each				
PCM (Same Day TAT)		\$	/Each				
TEM (24-hour TAT)		\$	/Each				
PLM (1-week TAT)		\$	/Each				
NOB Sample Preparation (1-week TAT)		\$	/Each				
PLM NOB (1-week TAT)		\$	/Each				
TEM (1-week TAT)		\$	/Each				
TEM (12-hour TAT)		\$	/Each				

Bidder:

By:

Title:

Address:

Dated:

Telephone:

Fax:

Social Security/Federal ID No:

Email:

Bid No. HWAY-39-2015

Essex County DPW: Environmental Testing & Analysis